

Liturgy for the 4th Sunday of Lent

Bellarmino Chapel March 27, 2022 9 AM and 11:30 AM

Gathering Hymn: **Be Thou My Vision**



1. Be Thou my vi - sion, O Lord of my heart;
2. Be Thou my wis - dom, and Thou my true word;
3. Rich - es I heed not, or man's emp - ty praise,
4. High King of heav - en, my vic - to - ry won,



1. Naught be all else to me, save that Thou art:
2. I ev - er with Thee and Thou with me, Lord:
3. Thou mine in - her - i - tance, now and al - ways:
4. May I reach heav - en's joys, O bright heav'n's Sun!



1. Thou my best thought, — by day or by night,
2. Thou my great Fa - ther, I Thy true son,
3. Thou and Thou on - ly, first in my heart,
4. Heart of my own heart, what - ev - er be - fall,



1. Wak - ing or sleep - ing, Thy pres - ence my light.
2. Thou in me dwell - ing, and I with Thee one.
3. High King of heav - en, my trea - sure Thou art.
4. Still be my vi - sion, O Rul - er of all.

Text: 10 10 10 10; Ancient Irish; tr. by Mary E. Byrne, 1905; fr. Eleanor Hull's *Poem Book of the Gael*, 1912, alt.
Music: Trad. Irish Melody; adapt. from *The Church Hymnary*, 1927.

Kyrie

Cantor, then all: Ký - ri - e, e - lé - i - son. *Cantor, then all:* Chri - ste, e -
Cantor, then all: lé - i - son. Ký - ri - e, e - lé - i - son.

Music: *Mass for a Servant Church*, Michel Guimont, © 2010, GIA Publications, Inc.

First Reading: 1 Samuel 16:1b, 6-7, 10-13a

Responsorial: Psalm 23, v. 1, 3, 4, 5

Refrain
Shep-herd me, O God, be - yond my wants, be -
yond my fears, from death in - to life.

Text: Psalm 23; Marty Haugen
Music: Marty Haugen
© 1986, GIA Publications, Inc.

Gospel Acclamation:

Glo-ry to you, Word of God, Lord Je - sus Christ!

Text: Refrain and Gospel verses 1-7 & 13 © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission.
Gospel verses 8-12 © 1970, 1997, 1998, CCD. All rights reserved. Used with permission.
Music © 2011, Tom Booth. Published by OCP. All rights reserved.

Gospel: John 9:1-41

General Intercessions Sung Response:

Response:
Lord of all mer - cy, gi - ver of light, re - store our sight.

Dismissal (9:00 AM)

Priest: *All:*

Go in peace, and may the Lord remain with you always. Go now in peace,
go now in peace, Christ will be your way, your truth, your life.

Text: Rite of Christian Initiation of Adults, © 1985, ICEL
Music: Lynn Trapp, © 1991, Birmamwood Publications (ASCAP). A division of MorningStar Music Publishers, Inc.

Preparation: **I Want to Walk as a Child of the Light**

1. I want to walk as a child of the light.
2. I want to see the bright-ness of God.
3. I'm look - ing for the com - ing of Christ.

I want to fol - low Je - sus.
I want to look at Je - sus.
I want to be with Je - sus.

God set the stars to give light to the world. The
Clear sun of right - eous - ness shine on my path And
When we have run with pa - tience the race, We

star of my life is Je - sus.
show me the way to the Fa - ther.
shall know the joy of Je - sus.

In him there is no dark - ness at all. The
night and the day are both a - like. The
Lamb is the light of the cit - y of God.

Shine in my heart, Lord Je - sus.

Text: Ephesians 5:8-10, Revelation 21:23, John 12:46, 1 John 1:5, Hebrews 12:1; Kathleen Thomerson, b.1934
Tune: HOUSTON, 10 7 10 8 with refrain; Kathleen Thomerson, b.1934
© 1970, 1975, Celebration

Sanctus:

Ho-ly, Ho-ly, Ho-ly Lord God of
hosts. Heav-en and earth are full of your glo-ry.
Ho - san - na in the high-est. Bless-ed is he who
comes in the name of the Lord. Ho - san - na in the
high-est. Ho - san - na in the high - est.

The musical score is written in 3/4 time with a key signature of two flats (B-flat and E-flat). It consists of five staves of music. The first staff begins with a fermata and a '4' above it, indicating a four-measure rest. The lyrics are: 'Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav-en and earth are full of your glo-ry. Ho - san - na in the high-est. Bless-ed is he who comes in the name of the Lord. Ho - san - na in the high-est. Ho - san - na in the high - est.'

Text: ICEL, © 2010
Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

Memorial Acclamation:

When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

The musical score is written in 3/4 time with a key signature of two flats. It consists of two staves of music. The lyrics are: 'When we eat this Bread and drink this Cup, we pro - claim your Death, O Lord, un - til you come a - gain.'

Text: ICEL, © 2010
Music: *Mass of Creation*, Marty Haugen, © 2010, GIA Publications, Inc.

Amen:


A - men, a - men, a - men!

The musical score is written in 4/4 time with a key signature of two flats. It consists of one staff of music. The lyrics are: 'A - men, a - men, a - men!'

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.


Lamb of God:

Cantor or choir:




Lamb of God, you take a-way the sins of the world, have

All:



mer - cy on us. *Cantor or choir:* Lamb of God, you

All:



take a-way the sins of the world, grant us peace.

Music: *Mass of Christ, Light of the Nations*, Tony E. Alonso, © 2016, GIA Publications, Inc.

Communion: Open My Eyes



1. O - pen my eyes, Lord. Help me to see your face.
 2. O - pen my ears, Lord. Help me to hear your voice.
 3. O - pen my heart, Lord. Help me to love like you.
 4. I live with - in you. Deep in your heart, O Love.



O - pen my eyes, Lord. Help me to see. *(To verse 2)*
 O - pen my ears, Lord. Help me to hear. *(To verse 3)*
 O - pen my heart, Lord. Help me to love. *(To bridge)*
 I live with - in you. Rest now in me.

Bridge



And the first shall be last, and our eyes are o - pened,



and we'll hear like nev-er be - fore. And we'll speak in new ways.
Continued on next page

D.C.



and we'll see God's face in plac-es we've nev-er known.

Text: Based on Mark 8:22-25; Jesse Manibusan, b.1958
 Tune: Jesse Manibusan, b.1958; acc. by Ed Bolduc, b.1969, choral arr. by Ken Canedo, b.1953
 © 1988, 1998, 1999, Jesse Manibusan. Published by Spirit & Song, a division of OCP.

Closing: **Amazing Grace**



1. A - maz - ing grace! how sweet the sound, That
2. 'Twas grace that taught my heart to fear, And
3. The Lord has prom - ised good to me, His
4. Through man - y dan - gers, toils, and snares, I
5. When we've been there ten thou - sand years, Bright



saved a wretch like me! I once was lost, but
grace my fears re - lieved; How pre - cious did that
word my hope se - cures; He will my shield and
have al - read - y come; 'Tis grace has brought me
shin - ing as the sun, We've no less days to



now am found; Was blind, but now I see.
grace ap - pear The hour I first be - lieved!
por - tion be As long as life en - dures.
safe thus far, And grace will lead me home.
sing God's praise Than when we'd first be - gun.

Text: Sts. 1-4, John Newton, 1725-1807; st. 5, attr. to John Rees, fl.1859
Tune: NEW BRITAIN, CM; *Virginia Harmony*, 1831; harm. by Edwin O. Excell, 1851-1921